



**Utah Medical Association**  
**113<sup>th</sup> House of Delegates**  
**September 26 – 27, 2008**

**Registration Form**

**FRIDAY, SEPTEMBER 26, 2008**

House of Delegates Continental Breakfast ..... UMA Members.....n/c \_\_\_\_\_  
 UMPAC Lunch ..... UMA Members.....n/c \_\_\_\_\_  
 UMPAC Lunch..... Guests..... per person \$27 \_\_\_\_\_  
 President’s Reception & Banquet ..... Board Member & Guest.....n/c \_\_\_\_\_  
 Name of Guest \_\_\_\_\_  
 President’s Reception & Banquet ..... UMA Member & Guest.....per person \$50 \_\_\_\_\_  
 Name of Guest \_\_\_\_\_

**SATURDAY, SEPTEMBER 27, 2008**

House of Delegates Continental Breakfast ..... UMA Members.....n/c \_\_\_\_\_

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

- I am a UMA delegate representing \_\_\_\_\_
- I am *not* a delegate, but am a UMA member.
- I am neither a delegate nor a UMA member, but I wish to attend because: \_\_\_\_\_  
 \_\_\_\_\_ (please add \$150 registration fee)

*Please return this form with any amount dues to:*

**Utah Medical Association**  
 310 E 4500 S Ste 500, Salt Lake City, UT 84107.4250  
 Fax (801) 747-3501 Email [paige@utahmed.org](mailto:paige@utahmed.org)

**Questions? Call Utah Medical Association at (801) 747-3500**

**Credit Card Information**

Type:  Visa  MasterCard  Discover  AMEX

Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date (MM/YY) \_\_\_\_\_ / \_\_\_\_\_

*Name as it appears on the credit card*

*Card Billing Address (street address, city, state, zip)*

**PARKING:** UMA will provide **1 MARRIOTT** Hotel parking validation per delegate per day. Attendees must pay for any other parking, whether at the Marriott or any of the overflow parking options. These include but are not limited to: Ampco US Bank – \$1 / hr - \$8 / day; 175 S W Temple – \$2 / hr - \$10 / day; Walker Center – \$1 / hr - \$5 / day; Kearns Bldg – \$3 / hr - \$15 / day; Salt Palace Parking – \$5 / day. Night rates may differ.

# Healthcare

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## *UMA House of Delegates Schedule of Events*

*All events will take place at the Salt Lake Marriott Downtown  
at 75 South West Temple in Salt Lake City, Utah*

### **Friday, September 26, 2008**

- 7:30a UMA Registration Table Opens and Continental Breakfast / **Visit Exhibits**
- 8:20a UMIA Annual Business Meeting
- 8:30a Opening Session, UMA House of Delegates
- 10:30a General Session Adjourns / **Visit Exhibits**
- 11:00a Convene Reference Committees
- 11:50a **Visit Exhibits**
- 12:15p UMPAC/AMPAC Lunch with Guest Speaker / **Visit Exhibits**
- 1:45p Reference Committees Reconvene
- 6:30p UMA President's Reception & Banquet

### **Saturday, September 27, 2008**

- 8:00a Continental Breakfast and registration (*delegates must sign in both Friday and Saturday*)
- 9:00a UMA House of Delegates Resumes
- 12:00p House Adjourns
- 12:30p Women Physicians Section Lunch Meeting  
(*call Jackie Lehman for WPS registration information – 801.747.3500*)

